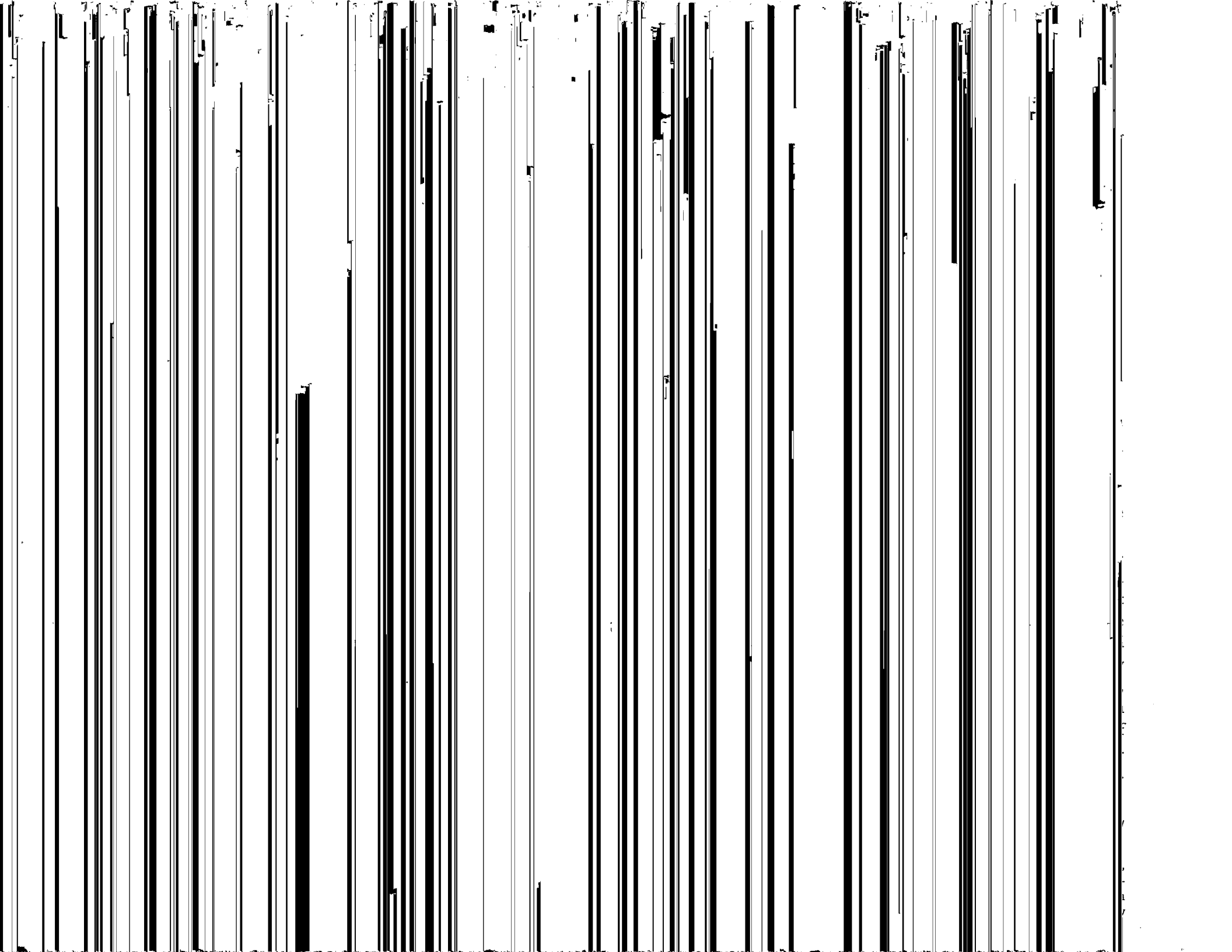


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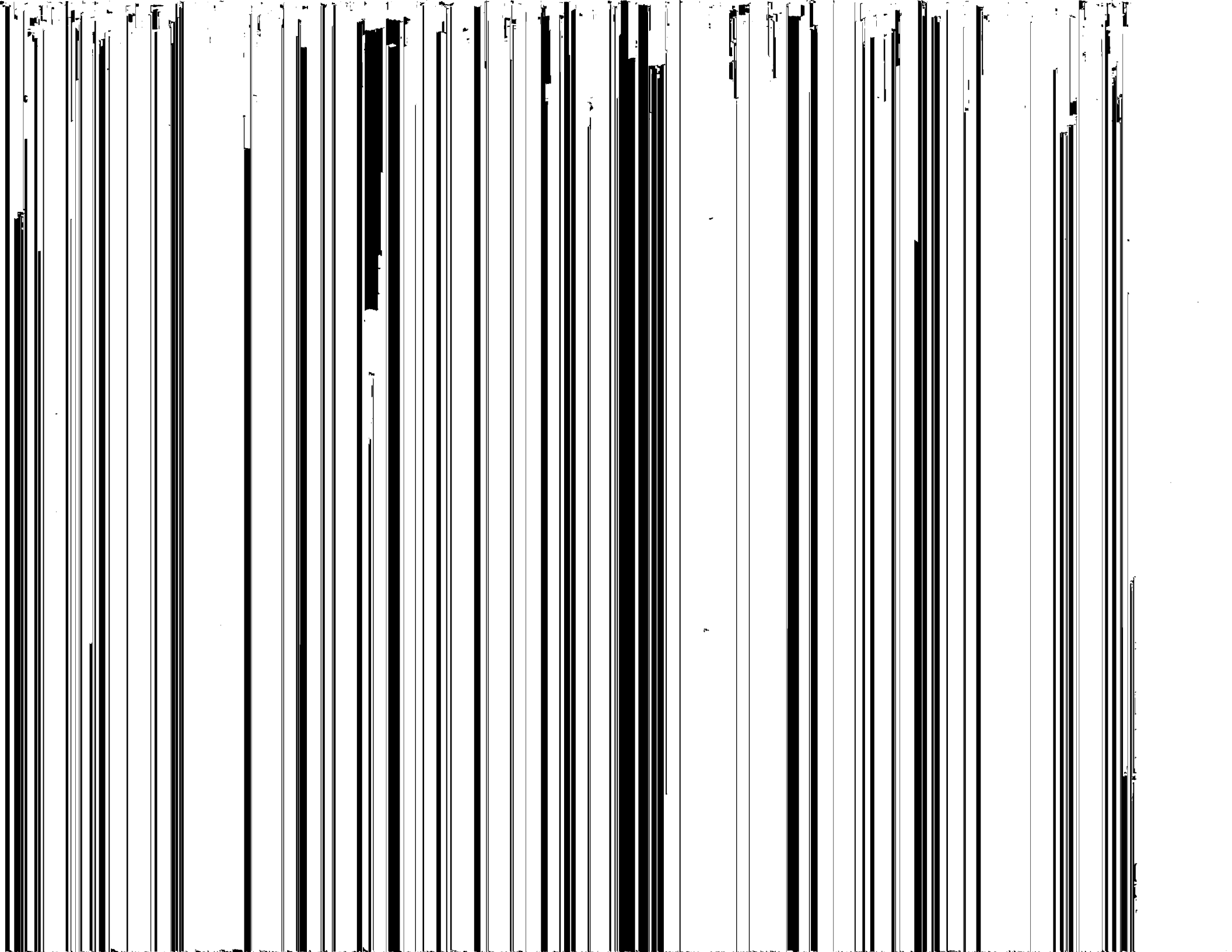
differently. Moses's whole existence to the story he was busy with, leading the sheep "beyond the usual task of daily life is interrupted and, and the interruption causes the shepherds or Gideon or Black lose and personal; precisely this divine fear in the modern age lacks fear, or, perhaps better, we fear personal abyss that is beyond our

tests of fear can be tested by their presence that suddenly confronts us like a bird, and then discover as we find love, we lose our fear: "perfect dominant modern fear, however, is the unknown, impersonal abyss

and fear" that once shielded the whole world's sheep, and even the mountain-sert. The canopy placed human life meaningfully ordered, sacred and within the mystery remained by time. People knew this sacred presence in it. Jethro's sheep needed needed food to sustain his family each man's call, one purposeful and transformed into another by and lays out a new unexpected

of their everyday work—whether the art of a larger universe of order and conceive of our lives as enclosed meanings we ourselves make. Here, we return to the notion that a sacred

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